



नर्मदा झाबुआ ग्रामीण बैंक
Narmada Jhabua Gramin Bank

PHOTOGRAPH
OF
APPLICANT
Signature or Thumb
Impression

APPLICATION FORM FOR HOME LOAN
UNDER PRADHAN MANTRI AWAS YOJANA

PHOTOGRAPH
OF CO - APPLICANT
Signature or Thumb
Impression

To,
THE BRANCH MANAGER
NARMADA JHABUA GRAMIN BANK
BRANHC -----

I/We request for a loan of Rs. _____ for Purchase of Flat/House / Construction of House / Extension/(Improvement) of House. I/We furnish our particulars as below:

A. PERSONAL INFORMATION

| | APPLICANT | CO-APPLICANT | | |
|---|--|--|--|-----------|
| 1. Name (in block letters) | | | | |
| 2. Fathers'/Husbands' name | | | | |
| 3. Mothers' Maiden Name | | | | |
| 4. Relationship of Applicant with Co-Applicant | | XXXX | | |
| 5. Age & Date of Birth (DD/MM/YY) | _____ yr. | _____ yrs. | | |
| 6. Sex | MALE / FEMALE/ RANSGENDER | MALE/FEMALE/TRANSGENDER | | |
| 7. Category | SC/ST/OBC/GEN/Minority/PWD/ Manual Scavengers/Others | SC/ST/OBC/GEN/Minority/PWD/ Manual Scavengers/Others | | |
| 8. Religion | | | | |
| 9. Marital status | [Married / unmarried/Others] | [Married / unmarried/Others] | | |
| 10. No. of Dependents [Household Size] | Children Others | | | |
| 11. Unique Identification No. [any one] PAN Card / Aadhaar No./ Voter's Card Driving License /MNREGA No./Any Other Number or A Certificate of house ownership from Revenue Authority of Beneficiary's Native District, etc. | | | | |
| 12. Nationality & Identification Proof | | | | |
| 13. Employment Category | Salaried /Self Employed/Others | Salaried/Self Employed / Others | | |
| 14. Residential Address with Pin Code (a) Current Address (b) Permanent Address | | | | |
| 15. Tel. No. & Mobile No. | | | | |
| 16. Period of stay at the above Address | | | | |
| 17. Educational/Professional Qualification | Non-Matriculate/Matriculate/ Under graduate / Graduate/Others | Non-Matriculate/Matriculate/ Under graduate/Graduate/Others | | |
| 18. Annual Income (in Rs.) | | | | |
| 19. Income Proof | Source | Source | | |
| 20. Household Income Category | (EWS) / (LIG) | | | |
| 21. Existing Loan Details (if any) | Loan 1 | Loan 2 | Loan 3 | Loan 4 |
| 22. - Type and Size | House/Flat/others | | Carpet area <30 sq.m. /<60 sq.m/Others | |
| 23. Ownership details of existing house | Owned | Rent | Inherited | Otherwise |
| 24. Property Address with Pin Code | | | | |

B. EMPLOYMENT STATUS

| 1. Particulars | Self-employed/ salaried/regular/ wage/labour/others | Self-employed/ salaried/regular wage/labour/others |
|--|---|---|
| 2. Name of Employer/ Nature of Business/Profession | | |
| 3. Address with telephone number of Employer /Business/Profession | | |
| 4. If employed Designation and Employee number | | |
| 5. No of years in present occupation/Business/profession | | |
| 6. Total Length of service | | |
| 7. Date of Retirement / If retired (dd/mm/yy) | | |

C. INCOME STATEMENT

| | | |
|---|-------------------|--|
| 1. Gross salary/Income per month (salary sheet / I.T.Return, form No.16) | | |
| 2. Deductions | Income Tax | |
| | Professional Tax | |
| | Provident Fund | |
| | Insurance Premium | |
| 3. Other deductions including loan EMIs | | |
| 4. Net Salary / Income p.m. | | |
| 5. Other Income if any | | |

D. DETAILS OF BANK ACCOUNTS

| | | |
|---|--|--|
| 1. Name of the Bank/Branch | | |
| 2. Account Number/s [Attach last 6 months statement] | | |
| 3. Since When | | |

E. DETAILS OF PROPERTY PROPOSED TO BE PURCHASED/CONSTRUCTED/OTHERS

ALL 4041 STATUTORY TOWNS AS PER CENSUS 2011 WITH FOCUS ON 500 CLASS I CITIES WOULD BE COVERED

| | | |
|--|-----------------------|--|
| 1. Address of the plot/flat /house | | |
| 2. Names and address of the seller /builder / housing society/housing board /housing dev. Authority. | | |
| 3. Area Of The House/Plot/Flat | | |
| (Built Up Area & Carpet Area In Case Of Flat & Land Area And Built Up Area In Case Of House) | Land Area (Sq. m.) | |
| | Built Up Area (Sq.m.) | |
| | Carpet Area (Sq. m.) | |
| 4. In Case Of Lease Hold Property Unexpired Period Of Lease | _____ Years | |
| 6. Age Of Flat/House In Case Of Repurchase | _____ Years | |
| 7. Location Code (Location Code should be based on Census 2011 for 4041 Statutory towns) | | |
| 8. Loan Purpose (a) New Unit (b) New Unit Construction (c) Existing Unit (d) Existing Unit Extension (e) Repairs /Renovation (f) Others where subsidy is not available | | |

F. LOAN DETAILS; Purchase of Flat/House / Construction of House / Extension / (Improvement) of House

| 1. Estimate Of Uses Of Funds | Amount (Rs) | Estimate Of Sources Of Funds | Amount (Rs.) |
|--|-------------|--|--------------|
| 2. Cost Of Purchase /Construction/Repairs/Improvement/Extension. | | Loan Requested | |
| 3. Registration Fees | | Savings In Bank | |
| 4. Stamp Duty | | Encashable Investments | |
| 5. Any Other Costs | | Amount Already Spent | |
| 6. Incidental Costs | | Loan From Relatives | |
| 7. Insurance | | Other Source (If Any) | |
| 8. Total | | Total | |
| 9. Option For Payment of Interest | | Fixed Rate Basis / Floating Rate Basis | |
| 10 Mode of Repayment | | ECS/ SI/ PDC/ NECS/ CASH | |
| 11 Number of Years | | 10 / 15 / 20 / 25 / 30 | |
| 12 Existing Loans / borrowing | | Asset owned | |

G. REFERENCE

| Name, Address & Contact Nos. | Relation |
|------------------------------|----------|
| 1. | |
| 2. | |

DECLARATION

I/We certify that the information provided by me/us above and in annexure are true, accurate, complete and up to date in all respects. I/We have not withheld any information. Bank is at liberty to verify and take any such action as it may deem fit if my/our statements are found to be untrue. I/We understand that all of the above-mentioned information shall form the basis of my/our loan/subsidy that Bank may decide to grant to me/us at its sole discretion. I/We confirm that the copies of Financials, Bank Statements, Title/Legal Documents, etc. submitted by me/us along with my/our loan application are true copies. I/We further acknowledge Bank has right to seek any information from any other source in this regard. I/We further acknowledge that I / We have read, understood and agree with the Most Important Terms and Conditions governing the home loan product chosen by me/us. I/We are bound by the terms and conditions of the facility/ies that may be granted to me/us. I/We authorize Bank to debit my home loan account with the Bank for any fees, charges, interest etc. as may be applicable, other than the processing fee. I/We also agree and acknowledge that Bank remains entitled to assign any activities to any third party agency at its sole discretion. I/We further acknowledge the right of Bank to provide details of my/our account to third party agencies for the purpose of availing support services of any nature by Bank without any specific consent or authorization from me/us. I/we authorize Bank to exchange, share, or part with all the information relating to my/our loan details/repayment history / information to other Bank branches / Banks / Financial Institutions / RBI / CIBIL / Credit Bureau / Agencies / Statutory Bodies as may be required and shall not hold Bank or/& its agents liable for use of this information.

Place:

Date:

Signature 1

Signature 2

Acknowledgement Receipt

Loan application No. _____ received on ----- Complete document set received on -----

Institution did not charge any for processing fee for the housing loan. Application will be disposed-off and acceptance/rejection notification would be intimated within 15 days from date of receipt of completed application form with supporting documents.

Place:

Date:

Signature with Seal